

Jerusalem  
September 25. 1856


Copy  
Political  
No 63.

My Lord.

I have the honor to report that on the 18<sup>th</sup> Instant arrived in Jerusalem the Emir Abd'el Kader of Algiers celebrity - he remained till the 22<sup>nd</sup> - and during his stay I paid him a visit, accompanied undesignedly by the Spanish Consul General -

The character which he sustained  
Right Honorable  
Earl of Clarendon  
P.C. - G.C.B. &c. was

Endorsing Copy of  
Despatches 1824-63  
of Earl of Clarendon  
1856

1856  
Jerusalem Sept. 26  
The General Kiser  
No 61. / Sector  
Re: 

was that of a Sainted Shaikh -  
and he was held in much reverence  
by the Moslems, as a Carpenter for  
their Caits.

He took up his abode in the  
Quarters of the town where African  
Moslems reside together - a Quarter  
but little known to the other  
inhabitants.

The dignity of his personal  
demeanour was conspicuous, and  
by its simplicity formed a contrast  
to the politeness of the Turks, and  
of those Arab Effendis who copy  
these, which only amounts to a

careful practice of ceremonials.

I had also an opportunity of  
witnessing his interview with the  
Pasha. - On taking leave the Emir  
exhorted the Pasha to remember  
the peculiar sanctity of Jerusalem.  
- to maintain and encourage  
true religion - to act with  
righteousness, to love mercy, and  
to do good to the poor for God's  
sake -

The Emir returns to Damascus  
where he has taken up a more  
permanent abode.

It was a strange thing to sit in

a small chamber, and listen to a  
 single man of such manners and  
 deportment, alluding to events  
 "at the time when I was at war  
 with the French" -

I was hardly so well pleased  
 at the Seraglio, when he stated  
 before the Pasha and Kadi, that  
 in during his warfare he had obtained  
 large supplies of arms and ammunition  
 from the English: the French  
 Dragoon was present, of which  
 perhaps he was not aware.

The remembrance he has left  
 behind in Jerusalem among such  
 Moslems

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Moslems as retain any regard for  
 the honor of their religion, is scarcely  
 in harmony with the present liberal  
 reforms of the Turkish Empire.

And I should fear, that were it  
 not for the effect of ages of Turkish  
 rule in creating dispensations in every  
 tribe, every town, every village,  
 and every family: dispensations which  
 have sapped the foundation of every  
 great principle or noble feeling -

the name of 'Hod'el Kadir, might  
 yet for a time arouse the Mohammedans  
 from their apathy - and it may

be even now desirable that he

Dr. Henry  
 Paul of Alexandria  
 R. G. - G. C. B. &c.

should

should not come into relations of  
amity with the Arabs of Hedjaz  
around the sanctuaries of Mecca  
and Medina.

It is not to be supposed that  
Abdel Kader is less of a Moslem  
devotee for the imprisonment he has  
endured in France - It may be  
that he has yet a career before him.

I have the honor to

(Signed) James Fium.

Jerusalem  
September 26. 1856

N<sup>o</sup> 62

My Lord.

I have the honor to enclose  
Copy of my Despatch Political  
N<sup>o</sup> 64 to the Earl of Clarendon  
of yesterday's date respecting the  
visit of Count de Sigs, and a  
French Secretary of the Embassy at  
Constantinople to Jerusalem.

I have the honor to be  
My

Yours Excellency  
Right Honourable  
Comte Stratford  
de Redcliffe & Co. &c

Prepared by  
M<sup>r</sup> MacLeod  
to Earl of Clarendon

Dated Jerusalem  
Sept. 25. 1856

Copy

W. J. & H. J. Pades  
to Jerusalem

Enclosure in Despatch  
N<sup>o</sup> 61 from Jerusalem  
1856